



MARY JAYNE
VILLARREAL-BONDOAN
COUNTY CLERK

2026 JUN 18 P 3:05

FILED
ZAPATA COUNTY TEXAS

BY K.G. DEPUTY
SIESTA SHORES WATER CONTROL AND IMPROVEMENT DISTRICT

5235 S. Siesta Ln.

P. O. Box 321

Zapata Tx 78076

956-765-4988

Notice of Meeting and Agenda

The Directors of Siesta Shores Water Control and Improvement District will meet at the office of the district 5235 S. Siesta Ln Zapata Tx, on Wednesday, June 24, 2026 at 5:00 p.m., to conduct the following business of the district.

1. Call meeting to order and roll call
2. Certification of meeting notice
3. Minutes: read minutes for May 2026
4. Public comment: This section provides the public the opportunity to address the board on any items on the agenda. * Limited 3 minutes per person
5. Old business
 - 5.1 New billing software
 - 5.2 Review and take action on grinder pumps
6. New business:
 - 6.1 Review and take action on relocate meters
 - 6.2 Audit 2025
7. Financial Report:
 - 7.1 Review and take action on invoices, checks and wages
 - 7.2 Review Financial statement for the month of June 2026
8. Engineer report:
 - 8.1 USDA ground breaking for new project
 - 8.2 Grant application updates

- 9. Manager Report:
 - 9.1 New accounts
 - 9.2 Past due accounts
 - 9.3 Lift Stations
 - 9.4 Water leaks
 - 9.5 Backhoe hours
- 10. Bids, Proposals and Contracts
- 11. Operational Reports
- 12. Review Correspondence:
- 13. Future agenda items:
- 14. Next Board meeting:
- 15. Executive session:
- 16. Adjournment:

Note; Items may be taken out of order.

Posted at the District's office and on District's internet website on June 18, 2026 at 3:00 p.m.



Marelda Garcia, District Manager



SIESTA SHORES WATER CONTROL AND IMPROVEMENT DISTRICT
5235 S. SIESTA LN.
P.O. BOX 321
ZAPATA, TX 78076
(956)-765-4988

NOTICE Workshop

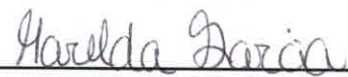
The Directors of Siesta Shores Water Control and Improvement District will meet at the office of the District at 5235 S Siesta Ln, Zapata Texas, on Wednesday, June 24, 2026 at 5:45 p.m., to conduct the following business of the district:

Workshop

1. *Discuss and take action on Commercial meter rates*
2. *Discuss and take action on Commercial water usage rates*
3. *Discuss and take action on Commercial sewage usage rates*
4. *Review and take action on late fees*
5. *Review and take action on disconnection fees*
6. *Evaluate and take action on residential meters and materials*
7. Adjournment:

NOTE: ITEMS MAY BE TAKEN OUT OF ORDER.

Posted at the District's Office and on District's internet website on June 18, 2026 3:00pm


MARELDA GARCIA, OFFICE MANAGER

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